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DEPUTY

IN THE UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA,

Plaintiff, ) In Equity No. C-125-ECR  
              ) Subfile No. C-125-B

WALKER RIVER PAIUTE TRIBE,

DISCLAIMER OF INTEREST IN  
WATER RIGHTS AND NOTICE OF  
RELATED INFORMATION AND  
DOCUMENTATION SUPPORTING  
DISCLAIMER

Plaintiff-Intervenor,

v.  
WALKER RIVER IRRIGATION  
DISTRICT,  
a corporation, et al.,

Defendants.

The undersigned counter-defendant in the above action hereby notifies the Court and the United States that the undersigned (or the entity on whose behalf the undersigned is acting) has no interest in any water right within the categories set forth in Paragraph 3 of the *Case Management Order* (Apr. 18, 2000) and, therefore, disclaims all interest in this action.

This disclaimer and notice shall be sent to the following two persons:

Linda Lea Sharer, Chief Deputy Clerk  
United States District Court for the District of Nevada  
400 South Virginia Street, Suite 301  
Reno, NV 89501

And

Susan L. Schneider  
United States Department of Justice  
P.O. Box 756  
Littleton, CO 80160

Susan L. Schneider  
United States Department of Justice  
999 18th Street  
South Terrace - Suite 370  
Denver, CO 80202

In addition, because the undersigned sold or otherwise conveyed ownership of all of the

1 water rights that the undersigned (or the entity on whose behalf the undersigned is acting) once  
2 owned before the undersigned was served with a Waiver of Service of Notice in Lieu of  
3 Summons or by a Notice in Lieu of Summons, the undersigned provides the following  
4 additional information:

5 1. The name and address of the party or parties who sold or otherwise conveyed  
6 ownership:

7 Name(s):

WALTER M HOFFMANN

8

9 Street or P.O. Box:

25669 HWY 6 PHB #H.

10

11

Town or City:

BENTON CA

12

13

State:

CA

14

15

Zip Code:

93512-9998

16

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2. The name and address of each person or entity who acquired ownership

CO-OWNER (WITH MY WIFE

KATHLEEN A. HOFFMANN)

OF LOT #10, BLOCK A, SUBDIVISION #3

VIRGINIA LKS, CA.

20

21

Street or P.O. Box:

22

23

Town or City:

24

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State:

26

27

28

Zip Code:

1  
2     3. Attached to or included with this notice is a copy of the (check appropriate  
3     box(es)):

- 4  
5        Deed  
6        Court Order  
7        Other Document.

8  
9     by which the change in ownership was accomplished.

10    4. The undersigned acknowledges that any person or entity who files a Disclaimer  
11    of Interest in this matter is ultimately responsible for the accuracy of this filing. Consequently,  
12    the undersigned acknowledges that any person or entity who files a Disclaimer of Interest, but,  
13    in fact, has water rights subject to this litigation, shall nevertheless be bound by the results of  
14    this litigation.

16    Executed this 23 day of DECEMBER 2012

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*Walter M. Hoffman*

[signature of counter-defendant]

[name of counter-defendant]

1  
2  
3 [name, if applicable, of person acting on  
4 behalf of counter-defendant]  
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15 [address]  
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18 [telephone number]  
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